



JEFFERSON COUNTY COUNTY ADMINISTRATOR

Website: jeffersoncountywi.gov

"Jefferson County: Responsible government
advancing quality of life"

***REVISED 04-10-2019**

MEMORANDUM

BEN WEHMEIER
County Administrator

TAMMIE JAEGER
Administrative Secretary

TO: Editors

FROM: Ben Wehmeier, County Administrator

DATE: April 3, 2019

SUBJECT: JEFFERSON COUNTY Meetings – Week of April 8, 2019

Monday April 8, 2019	UW Extension Education Committee Drainage Board	8:30 a.m. 9:30 a.m.	UW Extension 864 Collins Rd, Rm 12, Jefferson Jefferson County Courthouse 311 S. Center Ave, Rm 202, Jefferson
Tuesday April 9, 2019	Zero Suicide Team Human Services Board Board of Canvassers (Canvass votes cast at the April 2, 2019 Spring Election and count, tally and/or reject any provisional ballots received after Election Day)	8:30 a.m. 8:30 a.m. 8:30 a.m.	Health Department Conference Room 1541 Annex Rd, Jefferson Workforce Development 874 Collins Rd, Rm 103, Jefferson Jefferson County Courthouse 311 S. Center Ave, Rm 109, Jefferson
Wednesday April 10, 2019	Youth Government Day! Historic Sites Preservation Council Board of Canvassers (Reconvene if necessary) Comprehensive Plan Steering Committee	8:30 a.m. 8:30 a.m. 2:00 p.m.	Jefferson County Courthouse 311 S. Center Ave, Rm 202, Jefferson Jefferson County Courthouse 311 S. Center Ave, Rm 109, Jefferson UW Extension 864 Collins Rd, Rm 8/9, Jefferson
Thursday April 11, 2019	*Finance Committee (Agenda Revised) Child Death Review Team (CDRT) Broadband Working Group Drug Free Coalition Leadership Team	8:30 a.m. 8:30 a.m. 10:30 a.m. 3:00 p.m.	Jefferson County Courthouse 311 S. Center Ave, Rm 112, Jefferson UW Extension 864 Collins Rd, Rm 12, Jefferson Jefferson County Courthouse 311 S. Center Ave, Rm 112, Jefferson UW Extension 864 Collins Rd, Rm 12, Jefferson
Friday April 12, 2019	Planning and Zoning Committee – Site Inspections Drug Free Coalition	8:00 a.m. 8:00 a.m.	Jefferson County Courthouse 311 S. Center Ave, Rm 203, Jefferson UW Extension 864 Collins Rd, Rm 8/9, Jefferson

Saturday April 13, 2019	No Scheduled County Meetings		
Sunday April 14, 2019	No Scheduled County Meetings		



Extension

UNIVERSITY OF WISCONSIN-MADISON

**Extension Education Committee Agenda
Jefferson County
864 Collins Road, Room 12
Jefferson WI 53549**

DATE: Monday, April 8, 2019

TIME: 8:30 a.m.

Committee Members: Dan Herbst, Mike Kelly, John Kannard, Mary Roberts, Lloyd Zastrow

1. Call to Order
2. Roll Call (to establish a quorum)
3. Certification of Compliance with Open Meetings Law
4. Public Comment (Members of the Public who wish to address the Committee on specific agenda items must register their request at this time.)
5. Approval of Agenda (for possible rearrangement)
6. Approval of University Extension Education Committee Minutes from March 11, 2019
7. Communications
8. Review of 2019 Departmental Budget
9. Update on Jefferson County Farm Technology Days (July 2019)
10. Discussion of Monthly Educator Reports – LaVern Georgson (Ag), Kara Loyd (4-H), Steve Chmielewski (Community Educator), Lisa Krolow (FoodWise)
11. Discussion and possible action on future meeting schedule and agenda items
12. Adjourn

Next Scheduled Meetings:

Regularly scheduled meetings are held at the Extension, Jefferson County Office in Room 12 on the 2nd Monday of the month at 8:30 a.m. Next scheduled meetings are: May 13 and June 10, 2019.

A quorum of any Jefferson County Committee, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting. Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.

“Enriching people with knowledge, perspective, skills and aspirations. “University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating. UW-Extension provides equal opportunities in employment and programming including Title IX and ADA.

AGENDA
JEFFERSON COUNTY DRAINAGE BOARD
Jefferson County Courthouse
311 S. Center Avenue, Rm 202
Jefferson, WI 53549

APRIL 8, 2019
9:30 a.m.

1. Call to order and review minutes
2. Drain 36 – Status of D.O.T. meeting
3. Drain 44 – Status of Waterloo bank loan and status of Herr Drainage claim
4. Drain 14 – Main – Status of landowner meeting mailing
5. Drain 2 – Status of landowner meeting for assessment
6. Status of DATCP (Dissolution) Circuit Court hearing, March 21, 2019
 - a. Drain #1 – Temporary hold until April 2019
 - b. Drain #11 – Dissolved 3/21/2019
 - c. Drain #13 – Dissolved 3/21/2019
 - d. Drain #17 – Dissolved 3/21/2019
 - e. Drain #18 – Dissolved 3/21/2019
 - f. Drain #19 – Dissolved 3/21/2019
 - g. Drain #24 – To be delayed until petition is filed for stop work order removal
7. Drain #23 – Dane County – Chairman Hughes, how Jefferson County may be affected
8. Old Business
 - a. Drain 20 – Contractor progress
 - b. Drain 16 – Any updates
 - c. Drain 15 – Current status of costs; landowner request for inspection due to flooding
9. New Business
 - a. New drain cleanout requests
10. Pay bills
11. Motion to adjourn

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Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.

Human Services Board Agenda - Jefferson County
Jefferson County Workforce Development Center, 874 Collins Road, Room 103
Jefferson, WI 53549

Date: Tuesday, April 9, 2019 Time: 8:30 a.m.

Committee Members:

Mode, Jim (Chair)
Jones, Dick (Vice Chair)
Kutz, Russell
Tietz, Augie

McKenzie, John (Secretary)
Crouse, Cynthia
Schultz, Jim

- 1.** Call to Order
- 2.** Roll Call (Establish a Quorum)
- 3.** Certification of Compliance with the Open Meetings Law
- 4.** Approval of the April 9, 2019 Agenda
- 5.** Public Comment (Members of the public who wish to address the Board on specific agenda items must register their request at this time.)
- 6.** Approval of February 12, 2019 Board Minutes
- 7.** Communications
- 8.** Review of the February, 2019 Financial Statement
- 9.** Discuss and Approve March, 2019 Vouchers
- 10.** Division Updates: Child and Family Division, Behavioral Health, Administration, Economic Support, and Aging & Disability Resource Center
- 11.** Discussion and Possible Action on New Professional Service Contracts, Consulting, Home Daily Care, Respite Care and CCS Regional Service Array
- 12.** Review and discuss May is ADRC Month
- 13.** Review and Discuss 2019 Human Services Day at the Capital
- 14.** Director's Report
- 15.** Adjourn

Next Scheduled Meetings:

Tuesday, May 14, 2019 at 8:30 a.m.
Tuesday, June 11, 2019 at 4:00 p.m.

A Quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.

Historic Sites Preservation Council

Jefferson County Courthouse
311 S. Center Avenue, Room 202

Wednesday, April 10, 2019
8:30 a.m.

Council Members:

Ed Morse - Chair, Steve Mode - Vice Chair, Dick Schultz -Secretary, Robert Birmingham, Laura Payne

Agenda

1. Call to order
2. Roll call
3. Certification of compliance with open meetings law
4. Review of agenda
5. Public comment (Members of the public who wish to address the Council must register their request at this time)
6. Approval of minutes from the December 12, 2018 meeting
7. Communications
8. Discussion on web site
9. Discussion on outreach to local historical societies
10. Discussion on the Council's landmark sites program
11. Discussion on Potters Field
12. Next meeting; June date and location
13. Potential agenda items for Council's next meeting
14. Adjourn

A quorum of any Jefferson County Committee, Board, Commission or any other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator 24 hours prior to the meeting/visit at 920-674-7101 so appropriate arrangements can be made.



Agenda

COMPREHENSIVE PLAN STEERING COMMITTEE

Comprehensive Plan and Agricultural Preservation & Land Use Plan Update

Wednesday, April 10, 2019 – 2:00 p.m. to 4:00 p.m.

UW-Extension, 864 Collins Road, Rooms 8/9, Jefferson, WI 53549

1. Call to Order
2. Certification of Compliance with Open Meetings Law
3. Roll Call (Establish a Quorum) – Introductions
4. Favorite places in Jefferson County to visit, shop, recreate, etc.
5. What is a Comprehensive Plan and Agricultural Preservation & Land Use Plan
 - a. Why update these plans?
 - b. Comprehensive Plan and Agricultural Preservation & Land Use Plan Background
 - c. Comprehensive Plan Elements
 - d. Agricultural Preservation & Land Use Plan Components
6. Process and Roles
 - a. Overall Process
 - b. Roles and Responsibilities
 - i. Steering Committee
 - ii. County Staff
 - iii. Boards and Commissions
 - iv. SRF Team
 - c. Public Engagement Plan
7. Existing Conditions Review relevant to updating the Comprehensive Plan and Agricultural and Land Use Plan, i.e. demographics, land use, transportation, etc.
8. Survey Question Review
9. Next Steps
10. Public Comment (Not to exceed 15 minutes)
11. Adjournment

***REVISED 4-10-2019**
Finance Committee Agenda
Jefferson County
Jefferson County Courthouse
311 S. Center Avenue, Room 112
Jefferson, WI 53549

Date: *Thursday, April 11, 2019

Time: 8:30 a.m.

Committee members:	Jones, Richard (Chair)	Kutz, Russell (Secretary)
	Rinard, Amy	Jaeckel, George (Vice Chair)
	Nelan, Conor	

1. Call to order
2. Roll call (establish a quorum)
3. Certification of compliance with the Open Meetings Law
4. Approval of the agenda
5. Approval of Finance Committee minutes for March 5, 2019 and March 12, 2019
6. Communications
7. Public comment (Members of the public who wish to address the Committee on specific agenda items must register their request at this time)
8. Discussion and possible action regarding Jefferson County's financial contribution to Farm Technology Days
9. *Discussion and possible action on application of fund balance policy and discussion of future capital finance
 - a. Discussion and possible action on Sheriff's dispatch communication facilities
 - b. Discussion and possible action on financing broadband services in Jefferson County
 - c. Discussion and possible action on funding and completion of Interurban Bike Trail
 - d. Discussion and possible action on continuing the revolving loan fund program
10. Discussion and possible action on determining disposition of foreclosed properties, setting minimum bids for the sale of foreclosed properties and considering offers to purchase on foreclosed properties
11. *Convene in closed session pursuant to section 19.85 (1)(e) Wis. Stats. for deliberating or negotiating the purchase of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session, for the purpose of discussion and possible action on setting minimum bids, selling and considering offers to purchase on tax foreclosed properties and other county owned properties and pursuant to section 19.85 (1)(g) Wis. Stats. to confer with legal counsel concerning strategy to be adopted by Jefferson County with respect to litigation in which it is or is likely to become involved for the purpose of discussion and possible action on claims against Jefferson County
12. *Reconvene in open session for action on closed session items if necessary
13. *Discussion and possible action on claims against Jefferson County
14. Review of the financial statements and department update for February 2019-Finance Department
15. Review of the financial statements and department update for February 2019-Treasurer's Office
16. Review of the financial statements and department update for February 2019-Child Support Department
17. Discussion on 2019 projections of budget vs. actual revenues and expenditures
18. Update on contingency fund balance
19. Discussion of funding for projects related to the new highway facilities and sale of old highway facilities
20. Set future meeting schedule, next meeting date, and possible agenda items
21. Review of invoices
22. Adjourn

Next scheduled meetings:

Thursday May 9, 2019 Regular Meeting
Tuesday, June 11, 2019 Regular Meeting
Thursday, July 11, 2019 Regular Meeting
Thursday August 8, 2019 Regular Meeting

A Quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.



Jefferson County Health Department

1541 Annex Road Jefferson, WI 53549 920-674-7275 Phone 920-674-7477 (FAX)

www.jeffersoncountywi.gov

Jefferson County Child Death Review Team (CDRT)

Thursday April 11, 2019 at 8:30AM

UW Extension Room 12, 864 Collins Rd

Jefferson

MEETING AGENDA

*Children's Health Alliance of Wisconsin,
Community Services Coordinator*

City of Lake Mills Police Department

Fort Atkinson Police Department

*Fort Health Care, Internal Med and
Pediatrics Provider*

Fort Health Care, OB nurse

Jefferson County District Attorney office

*Jefferson County Health Department,
Director/Health Officer*

*Jefferson County Health Department, PH
Program Manager*

*Jefferson County Health Department,
Public Health Nurse*

*Jefferson County Human Services, Child
Protective Services, Juvenile Justice*

*Jefferson County Human Services,
Outpatient Mental Health/ AODA*

*Jefferson County Sheriff's Office,
Detective, Drug Task Force*

Jefferson County WIC Director

Jefferson County, Medical Examiner

Jefferson Police Department, Detective

PADA, Legal Advocate

Village of Palmyra Fire and Rescue

Waterloo Police Department

Watertown Fire/EMS

*Watertown Health Department, Health
Officer/ Public Health Nurse*

Watertown Police Department

*Watertown Regional Medical Center, ED
RN Navigator/*

*Watertown Regional Medical Center,
Pediatrics/Women's Health Manager*

*Watertown Unified School District,
Guidance Counselor*

I. Call to Order

II. Open Session

A. Roll Call

B. Introduction of any new members/ student observers

C. Certification of Compliance with the open meetings laws

D. Public Comment (Members of the public who wish to address the Committee must register their request at this time)

E. Discussion of confidentiality and signing of Confidentiality Agreement

F. Approval of minutes from January 10, 2019 CDRT meeting

G. Drug Free Community Coalition report- Emi Reiner

H. Motion to convene into closed session for the purpose of discussing confidential information relating to the unexpected deaths of specific children, pursuant to: Wis. Stat 19.85 (1)(d)(considering strategy for crime detection or prevention);

Wis. Stat 48.981(7)(limiting public disclosure of child-specific
information disclosed to child death review team);

Wis. Stat 146.82(2)(b)(restricting re-disclosure of medical information
contained in records obtained pursuant to law);

Wis. Stat 48.78(2)(a)(restricting re-disclosure of information in records of
child protective agency); and

Wis. Stat 48.396 (limiting disclosure of law enforcement records of
children).

III. Closed session

A. Discussion relating to 2 accidental deaths of young adults

B. Motion to return to open session

IV. Reconvene open session

A. Next meeting date – July 11, 2019, 8:30 AM

B. Meeting dates for 2019- July 11, October 10th, 2019

C. Adjourn

A Quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.

AGENDA

Broadband Working Group
Jefferson County Courthouse
311 S. Center Avenue, Room 112
Jefferson, WI 53549

Thursday, April 11, 2019 10:30 a.m.

Committee Members

Amy Rinard, chair; Jim Mode, vice-chair; Jeff Johns, secretary; Matthew Foelker; Richard Jones, Russ Kutz

1. Call to order
2. Roll call (establish a quorum)
3. Certification of compliance with the Open Meetings Law
4. Communications
5. Public Comment (Members of the public who wish to address the Committee on specific agenda items must register their request at this time)
6. Approval of Minutes from March 28th, 2019
7. Approval of the agenda
8. Discussion and Possible Action on supporting Phase 1 project to establish a partnership with Netwurx Internet, LLC to provide Broadband infrastructure and services in underserved areas of Jefferson County
9. Discussion and overview of future phased projects
10. Discussion and Possible Action to apply for a 2019 Public Service Commission Broadband Grant
11. Update on potential partnership opportunities to expand Broadband service in Jefferson County
12. Discussion and Update on FCC Bandwidth Auction
13. Update on county's Broadband efforts to date
14. Adjourn

A quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

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Jefferson County Drug Free Coalition

Leadership Team Agenda

UW Extension (in person)

864 Collins Rd, Jefferson, WI 53549

Room 12

Or by Zoom (see details below)

Date: April 11, 2019

Time: 3:00 p.m. – 3:40 p.m.

Leadership Team members: Emi Reiner (Acting Chair)
Heather Bellford (Acting Secretary)
Troy Barnett
Katrina Wichlacz
Craig Holler
Jude Hartwick
Dean Kurtz

Sue Madecky
Jenna Riggs
Lisa Berndsen
Tammy Foerster
Diane Sweeney
Shana Lebanowski

1. Call to order
2. Introductions/Roll-call
3. Certification of compliance with Open Meetings Law
4. Communications
5. Public Comment
6. Approval of the minutes from February 14, 2019
7. State Targeted Response Opioid Grant update
8. Alcohol Awareness Month activities update
9. Coalition planning – Alliance for Wisconsin Youth mini-grant, Quarterly newsletter, Drug Free Communities Grant, toolkit
10. Alcohol Town Hall brainstorm
11. Plan for next meeting dates
12. Adjourn

Directions for using Zoom:

Join Zoom Meeting: <https://zoom.us/j/574165971>

One tap mobile

+16465588656,,574165971# US (New York)

+14086380968,,574165971# US (San Jose)

Dial by your location

+1 646 558 8656 US (New York)

+1 408 638 0968 US (San Jose)

Meeting ID: 574 165 971

Find your local number: <https://zoom.us/u/ab9c8rWLAI>

AGENDA
JEFFERSON COUNTY PLANNING AND ZONING COMMITTEE
SITE INSPECTION MEETING

Steve Nass, Chair; George Jaeckel, Vice-Chair; Blane Poulson, Secretary; Matt Foelker, Lloyd Zastrow

ROOM 203, COUNTY COURTHOUSE
311 S. CENTER AVE., JEFFERSON, WI 53549
8:00A.M. ON FRIDAY, APRIL 12, 2019

1. **Call to Order**
2. **Roll Call (Establish a Quorum)**
3. **Certification of Compliance with Open Meetings Law**
4. **Approval of the Agenda**
5. **Public Comment (Not to exceed 15 minutes and not to include petitions slated for decision. Members of the public who wish to address the Committee on specific agenda items must register their request at this time)**
6. **Communications**
7. **Discussion and Possible Action on an Amendment to CU1674-11 for Dean's Eggs LLC/Nature's Link**
This is to add a satellite facility for pullets, a covered solid manure storage structure and a liquid manure storage structure at W6178 County Road B, Town of Aztalan on PIN 002-0714-1614-000. A manure storage abandonment is also required at the satellite facility. It will also cover associated waste transfers at the main farm, N5358 State Road 89, Town of Aztalan on PIN 002-0714-3043001. A manure drying system will be installed in the solid manure storage building. The animal units will remain at 2,900 (226,500 layers and 127,000 pullets). Barn 1E at the main farm was constructed in 2017 and has not been used for livestock housing, this barn is not designated livestock housing and cannot be populated.
8. **Discussion and Possible Action on Determination of Completeness for Steve and Deb Magritz, N3781 County Road G, on PIN 022-0613-1344-000 in the Town of Oakland**
9. **Discussion and Possible Action on Zoning Amendment R4147A-19 for Jesse Topel, Town of Oakland, on PIN 022-0613-0524-000, Presented in Public Hearing on March 14, 2019**
10. **Site Inspections for Petitions to be Presented in Public Hearing on April 18, 2019:**

CU1981-19 – Kathleen & Michael Kruk: Conditional use for a kennel to allow up to eight dogs in an A-1, Agricultural zone at **W5521 West Pleasant Hill Rd.** The site is in the Town of Jefferson, on PIN 014-0614-2342-000 (45.3 Ac). This is in accordance with Sec. 11.04(f)7 of the Jefferson County Zoning Ordinance.

R4149A-19 – Gregg Stephan: Rezone a 2-acre farm consolidation lot around the home and buildings at **N3056 Will Road**, Town of Hebron, part of PIN 010-0615-3032-000 (27.52 Ac). This is in accordance with Sec. 11.04(f)8 of the Jefferson County Zoning Ordinance.

R4150A-19 – Jeffery & Brenda Thayer: Create a 1-acre building site from part of PIN 010-0515-1211-000 (40 Ac) near **W2496 Koch Rd**, Town of Hebron. This is in accordance with Sec. 11.04(f)8 of the Jefferson County Zoning Ordinance.

R4152A-19 – Michael Bright: Create a 2.25-acre lot on PIN 014-0615-0211-001 (28.219 Ac) on **Duck Creek Rd**, Town of Jefferson. This would be a consolidation of parcels of record from the same PIN, the area south of the DNR bike trail. This is in accordance with Sec. 11.04(f)8 of the Jefferson County Zoning Ordinance.

R4148A-19 – Kory Keller/James & Kory Keller, Gregory & Dawn Keller Property: Create a 1-acre building site from part of PIN 006-0716-3044-000 (49.844 Ac) on **Hillside Dr** in the Town of Concord. This is in accordance with Sec. 11.04(f)8 of the Jefferson County Zoning Ordinance.

R4153A-19 – Carole Hoffmeister: Create a 5-acre Natural Resource zone on **Allen Rd** in the Town of Concord from part of PIN 006-0716-1111-001 (17.727 Ac). This is in accordance with Sec. 11.08(f)12 of the Jefferson County Zoning Ordinance.

CU1980-19 – Casserly Properties, LLC: Conditional use to allow a pet grooming business including occasional daytime events and a retail area for pet supplies. The site is part of PIN 012-0816-2231-002 (0.72 Ac) in a Community zone at **N8280 American St**, Town of Ixonia. This is in accordance with Sec. 11.04(f)9 of the Jefferson County Zoning Ordinance.

R4151A-19 – Jon & Penny Bound: Rezone 4.7 acres around the home and buildings at **N3497 Kiesling Rd**, Town of Jefferson, from part of PIN 014-0614-2132-000 (29.05 Ac). This is in accordance with Sec. 11.04(f)8 of the Jefferson County Zoning Ordinance.

11. Adjourn

If you have questions regarding the petitions, please contact the Zoning Department at 920-674-7131. Petition files referenced on this agenda may be viewed in Courthouse Room 201 between the hours of 8:00 a.m. and 4:30 p.m., Monday through Friday, excluding holidays. Materials covering other agenda items can be found at www.jeffersoncountyiwi.gov.

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Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator at 920-674-7101 at least 24 hours prior to the meeting so that appropriate arrangements can be made.

A digital recording of the meeting will be available in the Zoning Department upon request.

Jefferson County Drug Free Coalition Agenda

UW Extension
864 Collins Rd., Rooms 8 & 9
Jefferson, WI 53549

Date: Friday, April 12, 2019

Time: 8:00 a.m. - 9:00 a.m.

Leadership Team members:	Emi Reiner (Acting Chair)	Sue Madecky
	Heather Bellford (Acting Secretary)	Jenna Riggs
	Troy Barnett	Lisa Berndsen
	Katrina Wichlacz	Tammy Foerster
	Craig Holler	Diane Sweeney
	Jude Hartwick	Dean Kurtz
	Shana Lebanowski	

1. Call to order
2. Roll call (establish a quorum)
3. Certification of compliance with Open Meetings Law
4. Approval of the agenda
5. Public comment (members of the public who wish to address the Committee on specific agenda items must register their request at this time)
6. Approval of Jefferson County Drug Free Coalition minutes for March 8th, 2019
7. Recognition of Sharon Ehrhardt and her work with the Drug Take Back program
8. Presentation on Alcohol Use Screening and Referrals, Nicole Bolton, Aurora Medical Center
9. Discussion about activities related to Alcohol Awareness Month
10. Coalition partner updates
11. Set future meeting schedule, next meeting date and possible agenda items
12. Adjourn

Next scheduled meetings:

- Friday, May 10, 2019 Regular Meeting
- Friday, June 14, 2019 Regular Meeting
- Friday, July 12, 2019 Regular Meeting
- Friday, August 9, 2019 Regular Meeting

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